

Environmental and Public Protection Scrutiny Committee Actions 2017-2018

Ref No	Meeting Date	Recommendation / Action / Referral	Description	Progress Update	Member / Officer	Status
E&PP 001-17/18	2nd October 2017	Action	Minute 5 - ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE ANNUAL REPORT 2016/17 Members were reassured that Officers would look into the examples that were raised in relation to the hedgerows not being cut following requests.	This matter will be considered as part of the Task and Finish Project.	Chair of E&PP S. Pilliner J. Owen	Completed - Scoping and Planning Document to be considered by the E&PP Scrutiny Committee 17th November 2017.
E&PP 002-17/18	2nd October 2017	Action	Minute 5 - ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE ANNUAL REPORT 2016/17 Officer to obtain more information from the Councillor	S Watts requested more information from Councillor D. Thomas by e-mail. No response.	S. Watts	In progress
E&PP 003-17/18	2nd October 2017	Action	Minute 7 - 2017/18 WELL-BEING OBJECTIVES PERFORMANCE MONITORING REPORT The Head of Transportation and Highways stated that the Council currently procure energy from green energy suppliers and that further information would be shared with the Committee in due course.	Cllr H.A.L. Evans to provide requested information to Members via e-mail. Requested information provided to Committee Members in pre-meeting followed by an e-mail - 17th November 2017. A detailed report requested see Ref no E&PP 011-17/18	S Pilliner J. Fearn K. Davies Cllr. H.A.L. Evans	Completed
E&PP 004-17/18	2nd October 2017	Action	Minute 9 - DRAFT - CARMARTHENSHIRE COUNTY COUNCIL'S ANNUAL REPORT FOR 2016/17 In response to request for an update on the plans for a cycle path from Whitland to Llanglydwen and a footpath between Login and Llanglydwen, the Head of Transportation and Highways stated that currently there were no County Council plans to develop this path. S. Pilliner to make enquiries and provide the Councillor with a response.	Awaiting further information	S. Pilliner	OUTSTANDING

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E&PP 005-17/18	2nd October 2017	Action	Minute 9 - DRAFT - CARMARTHENSHIRE COUNTY COUNCIL'S ANNUAL REPORT FOR 2016/17 Reference page 28 of the report, table with year on year energy consumption, cost and CO2 emissions data. September data to be obtained and forwarded to the Committee	Cllr H.A.L. Evans to provide requested information to Members via e-mail. [linked to reference number E&PP003-17/18] Requested information provided to Committee Members in pre-meeting followed by an e-mail - 17th November 2017. A detailed report requested, see Ref no E&PP 011-17/18	S Pilliner J. Fearn K. Davies Cllr. H.A.L. Evans	Completed
E&PP 006-17/18	2nd October 2017	Recommendation	Minute 11 - NON-SUBMISSION REPORT. The Parking Strategy report be presented to the Committee in December 2017.	Following a meeting with S Pilliner and Consultants held on 7/11/17, it has been established that the work to finalise the draft strategy would not be ready until early January. Forward Work Plan to be updated to reflect the change.	S. Pilliner J. Owen	To be presented at the Committee Meeting on 3rd March 2018. Completed - FWP updated
E&PP 007-17/18	17th November 2017	Action	Minute 5 - ENVIRONMENTAL HEALTH AND LICENSING SERVICES ANNUAL REPORT 2016/17 In reference to the pollution provided on page 18 of the report, a suggestion was made that it would be beneficial to the Councillors and the public if a list of environmental permit holders were made available on the Council website. The Environmental Protection Manager agreed that this would be beneficial and would seek to publish a list onto the Council website.	Currently working closely with the web team to update the information on the website, the inclusion of permitted businesses will be included as part of the update.	S. Watts/ R. Staines	In progress
E&PP 008-17/18	17th November 2017	Action	Minute 5 - ENVIRONMENTAL HEALTH AND LICENSING SERVICES ANNUAL REPORT 2016/17 In light of the vision to increase community involvement, a query was raised as to how the Council was involving communities with regards to emergency planning. The Head of Waste and Environmental Services stated that he was unable to provide the Committee with any specific information on this matter today, however, he would liaise with the Civil Contingency Manager and inform Members accordingly.	Update note sent to all Scrutiny Committee members. Item completed on 28/11/17.	A. Williams	Completed

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E&PP 009-17/18	17th November 2017	Action	Minute 6 - HIGHWAYS NETWORK HIERARCHY It was asked if the Highways Network Hierarchy could include the protection of green lanes/tracks. The Head of Highways and Transportation acknowledged there were challenges with regard to green lanes but would provide feedback to the Principal Engineer (Network and Asset Management).	Update required	S. Pilliner	OUTSTANDING
E&PP 010-17/18	17th November 2017	Recommendation	Minute 8 - ENVIRONMENTAL & PUBLIC PROTECTION TASK & FINISH GROUP 2017/18 PLANNING AND SCOPING DOCUMENT - to endorse the project aims and scope of the Task and Finish Group; - that the membership of the Task and Finish Group be as follows:- <ul style="list-style-type: none"> • Councillor Alun Davies • Councillor Jeanette Gilasbey • Councillor Dorian Philips • Councillor Penny Edwards • Councillor John James • Councillor Andrew James 	Task and Finish dates scheduled as follows:- 9th January 2018 (Meeting 1) 12th February 2018 (Meeting 2) 6th March 2018 (Meeting 3) 23rd April 2018 (Meeting 4)	Chair of E&PP J. Owen	Completed. Task and Finish Group Established
E&PP 011-17/18	17th November 2017	Recommendation	Minute 10 - FORTHCOMING ITEMS - a report on the Council's energy consumption to be brought to the Committee in January 2018 for consideration.	Report currently being developed	J. Fearn K. Davies Cllr. H.A.L.Evans	To be presented at the Committee Meeting on 15th January 2018.
E&PP 012-17/18	11th December 2017	Action	Minute 5 - FAIR AND SAFE COMMUNITIES GROUP ANNUAL REPORT 2016/17 ...Members raised concern that third sector organisations should be included on the Fair and Safe Communities Group. Chair of the Fair and Safe Communities Group agreed and would discuss this matter further with the Community Safety Manager.	The thematic group structure will be reviewed by the PSB as part of the establishment of the Well-Being Plan and delivery arrangements. Representation on groups will be considered as part of that review.	Cllr. C Campbell K.Thomas	In progress
E&PP 013-17/18	11th December 2017	Action	Minute 5 - FAIR AND SAFE COMMUNITIES GROUP ANNUAL REPORT 2016/17 {Re: the high number of ATV thefts} the Chair of the Fair and Safe Communities Group stated that some research would be undertaken and information would be forwarded onto Members.	Information will be forwarded to Committee Members as soon as information is obtained. In progress	Cllr. C Campbell K.Thomas	OUTSTANDING

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E&PP 014-17/18	11th December 2017	Action	<p>Minute 5 - FAIR AND SAFE COMMUNITIES GROUP ANNUAL REPORT 2016/17</p> <p>In pursuit to improve the ongoing dog fouling problem, it was suggested that it may be beneficial to carry out a media campaign in order to educate dog owners on what they can do to be a more responsible dog owner. The Head of Waste and Environmental Services stated that this matter had been publicised previously but agreed that a fresh campaign would be beneficial in raising the profile of the issue and provide information how dog owners can help improve the position.</p>	To be arranged	A. Williams D. Hockenhull	OUTSTANDING
E&PP 015-17/18	11th December 2017	Recommendation	<p>Minute 6 - REVENUE BUDGET STRATEGY CONSULTATION 2018/19 to 2020/21</p> <p>RESOLVED: that the Charging Digests as set out in Appendix C of the report be endorsed.</p>	No update required – due process.	C. Moore R. James	Completed.